

Did you say “apostle”?

Chapter 5 of *Kéhila / Ecclésia* Vol. 1

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Haïm Goël

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Introduction

While I was rereading *KEHILA / ECCLESIA* Volume 1, which was published in 2004 and refused 16 years ago by the CLC in France, I was astonished to see how the subjects of this book were **prophetic** and match the needs of the Church, the body of Christ, the bride of Yeshua prepared for a heavenly union.

Among several servants of G-d I know, who are lovers of a religion that promotes comfort but who are followers of the revival – “THE revival” (the one that never comes) – many said: «Haïm, **you are crazy** to write this, it is terribly polemical... but deep down, **we know you are right.**»

Others visited me to say that they were concerned with these subjects, were convinced that the time had come to make things happen, and wished to speak about these subjects during committees of pastors. There was no sign of life from them afterward. They did not give me news because they fell into the trap of conformism, timidity, and comfort.

At that time, the devil sent (or sent again) the spirit of Jezebel against me, and I encountered significant hatred, jealousy, lies, slander, backstabbing, and other reactions that caused me intense psychological sufferings.

It happened already 16 years ago.

The subjects of this book are still relevant because the number of horrible drifts from pseudo-ministries of apostles and prophets is growing. Let's be frank about it: This terrible drift named apostasy also concerns the ministries of pastors, doctors and evangelists.

Sixteen years ago, there was already much talk about “leaders,” and it was already a non-biblical state of mind that left the door open for false spiritual fathers. Now, we talk about managers, coaches or, spiritual advisers who use marketing techniques. No one knows elders anymore; there are almost no ministries that are strictly biblical today. What is false abounds just like dupery! In heaven, the Lord is ashamed of all this! But we are the ones who

should be ashamed! We are the major players in these situations. May this shame be a major shock to direct us back to the right path!

The stark reality is before our eyes.

Each chapter of this book is **free and available as an e-book**. Here is the first one, Chapter 5.

So here is **“DID YOU SAY APOSTLE?”** Spread this spiritual food all around you; it is a LIFE-GIVING and FREE food available as an e-book. You can find a paper version that cost two or three euros for the production costs. We make NO profit with this book, and our policy is still to give the books or to sell them at a minimum price (for the production cost).

In HIM, in the love that binds us all together in **the true body of Christ** and **in the affection for the truth and for the authentic spiritual nourishment, far from the scent of vain and mortal reveries.**

Haïm Goëï

Did you say « apostle » ?

In the first place, I will not claim to say everything that needs to be said about this important ministry, but I will develop certain points that I believe are necessary for our time. As a preamble to this chapter, let me draw your attention to something that is crucial. Since the Reformation, the Spirit of G-d has attempted to restore the five ministries in the Church, but these ministries have often been weakened, stifled, and distorted in favor of pyramidal structures. The present emphasis given to the restoration of the apostolic ministry coincides with another major element.

It is the growing number of believers in the body of Christ who want to give back to Caesar what is Caesar's and to G-d what is G-d's. For example, G-d wants a deep restoration of the Hebrew roots of our faith but, alas, it is a restoration that sometimes leads to unfortunate misunderstandings.

There is a coincidence between these two important facts: to develop authentic apostolic and biblical ministries and the recognition by the Church of its true biblical, therefore messianic roots. It is obvious that the full restoration of the apostolic and exclusively biblical ministry will take place in a messianic era. I do not deny that there are apostolic ministries that do not come from a messianic movement. Far be it from me to think so! But I dare say that the full restoration of the apostolic ministry and its real and profound impact will coincide with the full restoration of the Hebrew roots of the Church.

I believe that a growing messianic Jewish leadership will force the Church, and very soon, to question itself more and more. I also strongly believe that the true messianic movement is not ethnic but a movement of the Spirit because there will be as many Jews as Gentiles in this movement. In fact, it is not a movement of caste or party.

The messianic movement led by the Spirit will offer us two alternatives: The first is that we could go in an unpleasant carnal

direction that would exclude some for the benefit of others, and it is the wrong choice. Alas! For centuries, that is exactly what the Church did at the expense of all living and respected memories of Jewish life. The pendulum began to swing back as the messianic Jewish world returned to its true roots.

I hope this will concern only a minority.

The second possibility is much more positive, and that is creation of a new life. It is the one I mentioned earlier. It involves living this crucial, pivotal, and prophetic time like a work of G-d and not of men. It is a work in which Jews and Gentiles (grafted into the true olive tree, let us not forget) will be anointed and will walk together. Are you ready? Can I also write what I have just written without repeating what I said in my introduction (found in the complete book)?

There is a prophetic experience whose content highlights the relevance of what I wrote earlier. So here is the text you read in the introduction. Remember, just after a time of prayer with my family, the Lord asked me to go to Jerusalem for a very special time of prayer and revelation.

« .../... Thanks to a contact in Switzerland, I knew a couple living in Jerusalem wanted to meet me for more than a year. The opportunity came to meet them and I contacted them, as I had no accommodation in Jerusalem at that time. They agreed to host me for a week in which I wanted to pray and listen to G-d, since I had come here under G-d's command.

G-d first spoke to me through different circumstances during the entire week I stayed there.

I had completely forgotten to renew my passport. Although I had managed to go to Israel, it was now impossible for me to leave the country without a valid passport. The day after my arrival, I went to the department in charge of passports... And I discovered that this department was closed because of a strike. In Israel, when a strike begins...

I quickly realized that the necessary services would remain closed and that I would not be able to solve my problem. My return by plane seven days later appeared to be compromised; additionally, I hardly had any money. What could I do?

I knew the situation was in the hands of G-d and also that He had allowed this to happen so that I could learn something. I did learn something. Deep down, I felt as if I had been thrown into jail

because of these circumstances, but also that it really had to do with what G-d wanted to reveal to me.

I thought about the words of the apostle Paul: « **Paul, apostle, in chains...** » with such force and precision.

“I will demand this from you, here, in the future, if you accept what I expect from you and what I will reveal to you,” said the Lord to me.

What was the Lord going to reveal to me? I knew it a few days later while praying with the friendly couple who had received me in their home.

Here is the revelation I received from G-d: While praying, a vision appeared to me. I saw a kind of esplanade, something that looked like the Temple Mount in Jerusalem. But it was not that, it was a symbol of the Temple. The place was empty. And the temple was missing...

Now I think of 1 Corinthians 3:16 in the Scriptures where it is written: « Don't you know that you yourselves are G-d's temple and that G-d's Spirit dwells in your midst? »

Then the Lord said to me:

“The apostolic glory left Jerusalem so many centuries ago and your vision of the Temple mount, empty, completely empty is a symbol of it! The time has come to bring this apostolic glory back, and it will be the beginning of a new anointing and a powerful work starting from here and then around the world. Do you want to come back here now and be part of this? I invite you to do so. Think about it, because it will be a dangerous adventure and you have to be prepared to lose your life for it.”

Then, I saw the streets of Jerusalem falling into ruins, where violent and fierce fighting had happened, and I understood that the apostolic, messianic, and powerful work prepared by the Lord would take place in very troubled times. We all know which ones. These times are imminent.

One can easily imagine the answer I gave to the Lord because at this stage how could one refuse?

Let's go further; read with me the following passage of the Scripture in Isaiah 32:1-2:

« See, a king will reign in righteousness, and rulers will rule with justice. Each one will be like a shelter from the wind and a refuge from the storm, like streams of water and in the desert and the shadow of a great rock in a thirsty land. »

Here we have, according to this *rhema* I once received from G-d, a prophetic description that is admirable because, even if it is just a few words, it describes the divine government over all the Earth during the millennium that is imminent, just after the return of our wonderful and beloved Messiah to Jerusalem, very soon.

A few words about the king and his princes who will “rule with justice”. They have very special qualities.

These qualities are:

“A shelter from the wind”

“A refuge from the storm”

“Streams of water in the desert”

“Like the shadow of a great rock in a thirsty land.”

A few years ago, as I was reading the Bible, this passage jumped out at me: There were the fundamental qualities of the five ministries of Ephesians 4.

“Shelter from the wind”:

The pastoral ministry, a ministry of care, of protection of what is still faltering, fragile, unaware of the dangers. In the mountains, the shepherds build stone **walls** to protect the lambs from the wind and the wolves that could destroy them. It is a type of “**maternal ministry**” that provides a relevant knowledge to answer the needs of a “toddler” at the beginning of the Christian life. A toddler's life is in danger if we do not watch him. Today, death is all around us because of the lack of authentic pastors.

“A refuge from the storm”:

The most violent storm of our existence is often a time of confusion and distress that usually precedes a conversion. Later on, when a thunderstorm breaks out in the night of a new convert, which is common, it is the dynamic, powerful, youthful ministry of the evangelist that provides a refuge from the storm to protect the person who is threatened by Satan while on the way to salvation or the convert who is attacked by Satan and ready to abandon the road.

“Streams of water in the desert” (the plural indicates that there is not one but several ministries):

It is necessarily about two ministries whose function is to quench the believer’s thirst and to lead him further and deeper. This function may also provide a time of rest for the spirit and for the soul.

For the devoted believer who is not afraid of the prophet called “doomsayer” as opposed to the prophet of empty words, the prophetic ministry will always be a time when the thirst of the believer will be quenched during all the crucial questioning. The authentic prophetism is also a time of refreshing for the lost man.

What follows is an example that is fully described in the chapter titled “Did you say power?”:

I recall one young girl who walked up to me in that church. She was a chit of a girl but determined, with the following speech:

« Deeeear brother! The thing is that I will study music in a few weeks in order to become a music teacher. I’m firmly convinced about that, because G-d has confirmed it to me and I received many prophecies and words of knowledge? (Given her imperious attitude, she must had got these prophecies and words of knowledge by force!). Please pray for me and bless this project, please! » she exclaimed.

Long silence after the thunder...

I stood in front of her (I am 6 feet tall) and looked at this young girl. She remained impassive with a stony gaze. I answered very calmly:

“My dear sister, you will never be a music teacher. In a little while, in just a few months, you will be married to a missionary and you will go on a mission to a foreign country. This is what the Lord asks me to tell you.” As you can easily imagine, the girl rejected with disdain and anger the prophecy I said to her.

Of course, you guess what happens next. A year later, as I walked with a friend *rehov* Ben Yehouda through the streets of Jerusalem, someone bumped into me. I heard the quiet voice of a woman who said shyly, “Brother Haïm, brother Haïm...” I turned around and saw a lovely couple. They were smiling. I did not immediately

recognize the girl. She introduced herself and said, “You were right, brother, when you gave that prophecy...”

She introduced me to a giant blond man who was next to her, a young Finnish boy, and said, “This is my husband. We have been married for a few months and we are missionaries among the Arabs in East Jerusalem.”

In such a case, the time of refreshing was quite harsh to her but necessary, and it bore fruit. This dear young woman did not get lost in the dry corridor of a wasted life.

I think of another authentic ministry that brings a time of refreshing: the ministry of biblical teacher, the one who teaches with a spirit of revelation.

I will speak about this ministry in *Kehila-Ecclesia* volume 2. I have a lot to say about it.

I personally know a French-speaking teacher. He is certainly a gift from G-d, given to the Church that is listening to what the Spirit says to us about today’s prophetic movement. This movement is leading to the restoration of our Israelite roots, our heritage, rich and ancient, and that has been rejected for too long. This teacher’s name is Philippe Rochat. I can prove that this man is an abundant source of refreshment for the Church through his inspired teachings. He is not just a mobile library.

The last quality and the last ministry mentioned in Isaiah 32:2 are the most mysterious at first sight:

“Like the shadow of a great rock in a thirsty land.”

The Bible says “a great rock” and this rock is obviously Yeshua Hamashiah, the Christ Jesus. He is the rock of the centuries, the only rock standing in the spiritual aridity and the desert of our lives unsuitable for the Kingdom of G-d until we entered through the narrow door. This great rock is also the refuge from our failures according to 1 John 2:1 “.../...***But if anybody does sin, we have an advocate with the Father—Jesus Christ, the Righteous One.***”

What is the shadow of this great rock? First, a shadow is nothing; it is no one.

Let me quote 1 Corinthians 4:9–13:

“For it seems to me that G-d has put us apostles on display at the end of the procession, like those condemned to die in the arena. We have been made a spectacle to the whole universe, to angels as well as to human beings. We are fools for Christ, but you are so wise in Christ! We are weak, but you are strong! You are honored, we are dishonored! To this very hour we go hungry and thirsty, we are in rags, we are brutally treated, we are homeless. We work hard with our own hands. When we are cursed, we bless; when we are persecuted, we endure it; when we are slandered, we answer kindly. We have become the scum of the earth, the garbage of the world—right up to this moment.”

Read again the end of this biblical passage: “the scum of the Earth, the garbage of the world”.

Yes, the shadow of the rock represents the apostolic ministry. After the reading of 1 Corinthians 4:9–13, do I need to convince you that the apostolic ministry is probably the ministry the most exposed to rejection, suffering, and contempt, and that many have lost everything with this ministry because they tried to **establish “thrones”**?

If the authentic prophet is most often rejected, cruelly persecuted (some try to escape from it at any cost ... and they are wrong concerning their cut-rate ministry that disappoints the whole body), the apostle will be even more persecuted if he is authentic.

Prophets' ambitions for a “throne” and political compromise also disqualify this beautiful ministry that witnesses to the light of Christ. For instance, the authentic and courageous prophetic ministry will most often, if not always, become the target of the spirit of Jezebel, a spirit to which he is completely opposed, by its nature, in the spiritual world.

At his apogee, the prophet is represented by Yeshua, whose daring but necessary behaviors and words carry a prophetic zeal. This attitude will lead him to the toughest confrontations with the world and the religious spirit.

I know something about it, and the idiots who have been unable to identify the root cause of the hatred that some cunning and lying Jezebels who formed a coalition had against me should think seriously about it. To gain understanding, some need time and to take a step back, others do not. But in the end, the inevitable judgment of G-d will always make us see who is who and what is what.

In Jerusalem, in the block of flats in which I live, the doorman spreads lies about me for years and, because of his duties, he is in contact with many servants of G-d who come to the city.

A long time ago, we helped that man and we had to ignore his rude behavior. He thanked us in his own way for our patience, our rigor, and our love of the truth; he who sits at “the city gates”, discrediting me and tarnishing my reputation. He also publicly despises my prophetic ministry. It is also surprising to note how easily that kind of people can find complacent listeners. That is today’s Francophonie and its terrible weakness of character!

Pride and jealousy are the weapons of this poor man. He has a terrible spiritual responsibility. One day, G-d will make him see all the broken relationships in the Body due to his wickedness and how he hindered the Lord’s work by breaking or polluting hearts. Poor man, one day he will reap and see the fruits of his ministry of hypocrite. What a sad reward!

As we read above, in 1 Corinthians 4:9–13, and as it is written in the Book of Acts, the epistles teach us that through his ministry, the apostle is the closest to Christ because he is despised, rejected by mankind, and he suffers significantly.

How many struggles did the apostle Paul have to endure to defend his ministry? His ministry was indeed despised and constantly attacked by false apostles of his time. According to the Bible, their fruits did not last long.

To all of us today, Paul is a famous man. During his life, he was probably not at all the “Great apostle” Paul. He only became famous and honored when his story was written in the Holy Scriptures and read for centuries by believers.

The apostle is only a shadow, the shadow of a rock. The shadow is the reflection without the relief of the rock. The shadow is nothing, but the nature of this shadow must be identified in relation to the rock. The shadow of Christ is to be nothing and to live intimately connected to the master, in his suffering. Paul wrote this strange sentence, imbued with humility and with an extraordinary nobility:

“Now I rejoice in what I am suffering for you, and I fill up in my flesh what is still lacking in regard to Christ’s afflictions, for the sake of his body, which is the church”
(Colossians 1:24).

By his sufferings, he is so closed to him, the shadow of the rock.

Let's carry on! Tell me, where is a flower, or greenery, is likely to grow in the middle of the desert? Or where would a man go who is dying of thirst in a desert? Where does life have a chance to start or to continue in a desert? The answer to all of these questions is: in the shadow of a rock. The foundations of the authentic work of Christ can only appear in the shadow of the rock.

And that is why it is written in 1 Corinthians 12:28:

“And G-d has placed in the church first of all aposles, ...”

G-d always offers primacy to what is small in appearance. David was not even present in his father's house when Samuel came to anoint the future king of Israel. Yet he was the one who was chosen.

Christ left his divine dwelling place to come as the most insignificant person in appearance, the most harmless of all men in a context far less poetic than the one represented by the little Christmas cribs. He was probably born in a dark, smelly, and uncomfortable cave.

Ladies, which one of you would give birth in a place like that today? Christ was the smallest and the most neglected of all men... and in what era! In a time when a king ordered hundreds of innocent children slaughtered because of him. What a charming welcome for the King of Kings!

He was the most insignificant man, the most despised man; he suffered many injustices, and the Cross was obviously the symbol of all of the injustices he endured. But in the end, G-d raised him and made him the sovereign over all things.

Another important quality of the apostle is emphasized here: **humility**.

However, it is not a humility that comes from our own resolutions. If one has that kind of humility, his or her humility is vain when tested. We must walk with a humility that comes from the nature of G-d. This humility must be given by G-d over time and at the end of a process during which we have been mysteriously broken. With this humility, we can listen to the most severe speeches (that correct us) without protest. We **love** from within.

This is the humility given by G-d and that reveals our inner love when we face adversity. With this humility, we are mysteriously able to peacefully overcome all adversity.

I once knew a good servant of God who seemed quite humble. He was a former Catholic clergyman who had, no doubt, practiced for many years a religious, human humility. When he had to face adversity or difference of opinion, he later proved to be a hard man. Because of his lack of humility, he abandoned his ministry.

When I think about the great apostolic models from the Old Testament (what a strange way to refer to this book), I think about Moses and all he had to endure, and which revealed his great humility. The example of Moses highlights another great apostolic quality: **patience**. Patience, love, and fatherly heart go hand in hand. A little further on, we will see what this is all about.

Concerning the apostles, the Scripture also says in Ephesians 2:20:

“And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone...”

We can also read in Ephesians 3:1–13:

“For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles—surely you have heard about the administration of God’s grace that was given to me for you, that is, the mystery made known to me by revelation, as I have already written briefly.

In reading this, then, you will be able to understand my insight into the mystery of Christ, which was not made known to people in other generations as it has now been revealed by the Spirit to God’s holy apostles and prophets. This mystery is, that through the gospel, the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus. I became a servant of this gospel by the gift of God’s grace given me through the working of his power.

Although I am less than the least of all the Lord’s people, this grace was given me: to preach to the Gentiles the boundless riches of Christ, and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things. His intent was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms, according to his eternal purpose that he accomplished in Christ Jesus our Lord. In him and through

faith in him we may approach God with freedom and confidence. I ask you, therefore, not to be discouraged because of my sufferings for you, which are your glory.”

Therefore, the apostle has the ministry that lays the foundations. This is obvious when we read Paul, as we have just done here.

But beware! Considering G-d’s plan for humankind, I firmly believe that there are priorities, new foundations for the Church, specific to each period of history. One of the foundations that Paul laid in his time had considerable consequences for the life of the Messianic Jewish Church of his time, and considerable consequences for the world of the Gentiles that, until then, had two possibilities: either to exist in the ignorance of the priestly people, Israel, or to Judaize to approach the only truth of their time: the Temple, its sacrifices, etc.

Through his sacrifice, Christ opened the path to salvation. However, first it was necessary to convince both Jews and non-Jews of this “new” truth, and to lay the foundations with the thinking of that specific era. The Scripture confirms that it was not simple.

These foundations have been laid; this process no longer needs to be repeated. Almost 2,000 years later, G-d’s people have arrived at a time when we need to take an important step further. Another stage, other foundations. Another era, other needs.

As the shadow of the rock, the apostle (and the prophet who is associated with him) will have to suffer. Many believe that G-d reveals to him new foundations for the divine purpose of the time in which the apostle lives.

Two essential foundations (among others) are part of my own apostolic ministry. The first foundation is the blessing of the father. It is an eminently prophetic act for the salvation of a generation according to Malachi 4:5–6:

“See, I will send the prophet Elijah to you before that great and dreadful day of the LORD comes. He will turn the hearts of the parents to their children, and the hearts of the children to their parents; or else I will come and strike the land with total destruction.”

I refer you to my book *Blessing of the Father, blessing of the fathers* on this hot-topic subject. If this anointing is purely prophetic and directly related to our times, the anointing that accompanies this blessing of the Father is apostolic, since it has laid powerful

foundations of identity and destiny into the lives of many fatherless children (young, adults and the elderly) for whom I have prayed in recent years.

Another essential foundation that is specific to the local body of Christ I visit is the establishment of biblical structures for the local or regional leadership of the body. This is a theme that I briefly spoke about in other parts of this book, which is also apostolic by nature.

The apostle is, therefore, **the man who lays the foundations**.

I am convinced that during the millennium, other apostles and prophets will lay new foundations; it is obvious. Another context, new foundations.

This is an opportunity for me to make a comment: In some Christian circles, believers say that the first 12 apostles were the only apostles in the history of the Church and that they laid the unique and definitive foundations. For my part, I do not think so. The followers of this doctrine argue that there are 12 apostles sitting at the 12 gates of the heavenly Jerusalem to judge the 12 tribes of Israel. But this is about Israel and not the Church, which is made up of Jews and Gentiles who live on the foundation of the universal Kehila of Yeshua Hamashiah, Jesus the Christ.

The 12 tribes of Israel were not only the 12 tribes of the 12 sons of Jacob. Each tribe symbolizes one of the fundamental qualities of the Mashiach. When associated, these 12 tribes had an incredibly special identity and destiny to honor and live. Their destinies were very tragic. Most of these tribes, and their descendants, are the lost sheep of the house of Israel. They will have to endure a special judgment, and the 12 fundamental apostles will do this.

This should retrospectively also shut up all those generations of "Christians", the ones who always passed judgment on the people of Israel even though they had neither the knowledge nor the authority to do so. One of these horrible accusations is to say that the people of Israel killed Christ and to regard the Jewish people as deicides.

Obscurantism and ignorance in the Church have led certain Christians to forget themselves. Who are these men and women to peremptorily judge the people of Israel when G-d Himself has prepared 12 judges? Since G-d has established them, they will sit

and judge with all the necessary knowledge and in an appropriate manner. What a mistake! What arrogance! What a disaster!

The first 12 apostles were not the last. These men laid the foundations required by their time. The apostles of our time must lay other foundations: some ancient foundations that have been forgotten and new foundations that are imperative. For example, considering the men of this time, I believe it is extremely urgent to reconsider our Greco-Roman society. Indeed, all areas of life are paganized today. The couple, the family, fraternal relationships, the definition of a local church (a religious place or a living body?), ministries, biblical fatherhood – I am speaking of man's paternal and spiritual identity – suffer from an urgent need: the return and the restoration of a Jewish thought as opposed to a Greek thought. Who are the more apt to do this if not the Messianic Jewish apostles?

In 1967, the time of the Gentiles ended with the capture of Jerusalem by the Israeli soldiers. Today, in 2004, we are only a stone's throw from the Lord's return to Jerusalem, in Israel. As a result, we are in times of upheaval that are deeper than we think, in all areas of what we call our Christian life, including our life of the Spirit (but perhaps not as many imagine the life of the Spirit).

Many of today's charismatic experiences are, in fact, only the fruit of a disintegrating ship, that of the Church with a Greek thought, a thought that put the man at the center, while claiming to serve G-d. It is the Church with a Greek thought that seeks the power of G-d and not the G-d of power.

Today's apostles are also men who leave assemblies after they are established to lead the church; not pastors, but elders, true elders, those of the Bible, and not those very curious men we meet today under the name of elders in churches. The authentic apostles of this time, like those of the time of Paul and Peter, are men who will build communities whose foundations, when we take a closer look, will be a congregation inspired by the Spirit more than a fixed structure.

To put in bluntly, most of today's churches are more like structures (when there is still a structure) than the gathering of living stones, even in these congregations where we talked so much about the revival. One simply has to look.

Another important quality of an apostle is that he is **an inspired organizer and planner** for a given region. One recognizes a true apostle in the sense that, in a specific place, he can organize the

foundations of the body (designation of elders, for example) with all due respect of who he meets over there.

The Lord approves my apostolic activity with the congregations in Switzerland and France that the Lord has asked me to establish. These congregations are composed of people who were abandoned when the pyramidal structures began to collapse everywhere. At no time has a Christian been abducted from a living congregation. Moreover, we have—and this is known and accepted by church leaders—occasional collaborations with Christians who are members of assemblies and who stay in their assemblies while collaborating with us... This is the way the Lord wants me to work; for months now, it has been inspired and guided by Him. When one works that way, he feels no ambition that could be opposed to the spirit of “the shadow of the rock”.

To establish a biblical congregation, called a church, in several places in the same year also requires qualities such as discernment, perseverance, and courage, which reveal an inspired planner who cannot make mistakes.

Dialogue is important and necessary, and it implies that the collaborators (elders, bishops, deacons, other ministries) are authentically called by the Lord. The true apostolic ministry will always collaborate with precious ministries. He will even discern them as authentic ministries, recognize them and, with love, help them to grow.

It leads us to talk about the most important apostolic quality: that of **a man with the heart of a father**. It is a fact that we must not neglect. The apostle is also the protector of doctrines, but he must be able to submit himself to the advice of other apostles and elders. Please read the famous passage in the Scripture concerning the dietary rules to be imposed or not to be imposed on the Gentiles in the Acts of Apostles (Chapter 15). The apostle is also the protector of the discipline in the body. Paul had to intervene several times to put an end to disorders. Peter had to exercise a strict discipline that led to the deaths of Ananias and Saphira.

In short, here are some qualities of the apostolic ministry:

He is patient, humble, known to be a man with the heart of a father. He establishes not institutions but churches that are part of the body of Christ. He establishes elders, a biblical structure. He lays eternal foundations but also specific foundations for his times. He is an inspired strategist. A man who has perseverance, he can

endure even the worst things to receive from the Spirit and create a spiritual solution for everything. His authority never comes from the flesh (for when I am weak, then I am strong), so he endures everything.

A friend of mine, Michael Queen, an American apostle, tirelessly established communities all the way to the Russian hinterland. According to Mike, the authentic apostle saw the Lord. If one reads Scripture carefully, one can see that this is true. Even Paul had this experience of it on the road to Damascus and afterward.

I personally saw the Lord in my bedroom several years ago. At that time, my apostolic ministry had just been prophesied. This meeting and intimate exchange with the Lord was a turning point for me. At the end of our exchange, I experienced something incredibly special that was the signal for a new mission.

Indeed, at the end of this encounter, which took place not on Earth but in spirit, the Lord put a diamond into my heart, a sign of a revelation that cannot be translated into human language and a sign of a special mission. It is with a great deal of hesitation, modesty, and respect that I relate this very intimate experience to you, but I believe it is necessary to tell it at this point in the book.

I do not know if this is the case for other apostolic ministries, but I think that it is a criterion as to determine whether an apostolic ministry is authentic or not.

Does the private encounter with the **rock** enable to fully understand what is the **shadow**?

Certainly ... and for me, this encounter came undoubtedly at the end of a time of terrible brokenness of my human, natural will. Sometimes, it takes years to prepare yourself to be next to “the Rock,” it is an inner transformation that is unpredictable and unmanageable for a human. As far as I am concerned, ordeals were the mean that G-d had used to transform my inner nature.

Did you say “spiritual fathers” ?

When I began to write this chapter about the apostolic ministry, I did not necessarily wish to amalgamate these two themes, but the Spirit is leading me in that direction. On some points, these two themes are linked and complementary. Not every spiritual father is an apostle, but it is obvious that every apostle is necessarily a person who must have the appearance, the qualities, the anointing, and the behaviors of a spiritual father.

First, let us talk about the notion of spiritual father through the development of a well-known character. This is Abram, who will become Abraham.

Abram means “**exalted father**” and Abraham means “**father of many**”. In his lifetime, Abraham experienced a form of spiritual transformation centered on the notion of fatherhood. This is of critical importance!

Was it for Abram the time for a transformation, for a radical change to live next to the Rock, to gradually become a “shadow”? I believe it. Abram had to be and was, it is obvious, blessed with a noble character. This was necessary to respond as he did to G-d’s call with such greatness and simple availability when G-d invited him to the great departure:

“The LORD had said to Abram, ‘Go from your country, your people and your father’s household to the land I will show you. I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing. I will bless those who bless you, and whoever curses you I will curse; and all peoples on Earth will be blessed through you.’ So Abram went, as the LORD had told him; and Lot went with him. Abram was 75 years old when he set out from Harran.”
(Genesis 12:1-4)

The episode of Genesis 15:6 also emphasizes Abram's noble character: "**Abram believed the Lord, and he credited it to him as righteousness.**"

What a rare man! Abram is of the race of Noah and other great patriarchs. This son of a man, who was a servant of the gods of Ur in Chaldea, is sensitive, respectful, and listens to the living G-d and is able to hear His voice when He asked him go from his country to an unknown land (Genesis 12:1). Abram is certainly a noble man, able to hear the living G-d and determined to obey Him with faith, while being responsible of a small tribe that was following him. Abram is really an "**exalted father**".

However, this is not G-d's purpose for him...

We can already draw a parallel between the life of Moses, the noble prince of Egypt, and the life of Abraham. A parallel can also be drawn with Paul, who was a cultured Pharisee and zealous for "his" G-d, or with Peter, who was not well-educated but whose generosity had made him a noble man. They are all exalted fathers! There are many others in the Bible.

Let us return to Abram before he becomes Abraham. There was a danger in simply being Abram, noble father, exalted father. This danger was even more obvious in the noble personalities of Moses, Joseph, Paul, Peter, and many others... before their experiences of brokenness. Someone who has a noble character is self-satisfied because he sees it as an end, a regime of behaviors to be protected, defended, even imposed. This is understandable, but what can G-d do with someone so gifted? Most of the time, nothing! Note that there are few honorable men (in their character and behaviors) among G-d's people. Paul already pointed this out.

What was G-d's plan for Abram's life? From a human point of view, it is an insignificant plan: a son. Tell me, how is it possible that such a rich and noble nature could accept such a limited project (even though G-d's promises are magnificent).

The Bible tells us that it was not so easy for Abram, who became Abraham, to accept G-d's quite simple plan for his life. Somehow, Abram's life had to be in the hands of G-d, and he had to become just **a simple seed** in G-d's hands. When he had been ready for this, he became the father of many. So it was for others (Moses, etc.)!

One can easily imagine the price of this process for the noblest human soul the Earth has ever seen: Yeshua HaMashiah. When I look back at my past suffering and the values of nobility I acquired as a child and as an adolescent that have been undermined, I understand, too. In fact, we can never live G-d's rich purposes if we do not become a seed in G-d's hand. From this simple seed, G-d transforms us into a father of many. Now, do you understand the relationship between "father of many" and "apostle"? Do you understand how important it is for an apostle not to remain an exalted father but to become a father of many through his broken condition?

When Abram becomes Abraham, there is a divine discourse, something like this:

*"Dear man, dear son, you have acceded to the dimension of the exalted father, but I will make of you the father of many, Abraham. From the **qualitative**, I am now leading you, with confidence, to the **quantitative**, because you have been and have remained exalted but you have also accepted to be broken, to be secretly shaped by Me to the point of becoming a simple seed (and in the case of Abraham, how significant this is!) I will increase your influence on a multitude, make of you the father of a multitude."*

We also find a recurring theme throughout this biblical discourse: the two stages in the spiritual progression of the divine plans. "And one becomes two" cried out Nietzsche in *Thus Spoke Zarathustra*, to name an essential transformation—a distant, brilliant reminiscence from his Protestant background. Nietzsche remained much more Judeo-Christian than he thought: He highlighted even more the reason of his rebellion.

How was Abraham pleasing to G-d? How was Abram first an exalted father? I have already said this, and I have always been full of admiration for Abraham's vocation and how he began. The Scripture, in Hebrews 11:8, it is written that he obeyed and went to a place that he was to receive as an inheritance and that **he left without knowing where he was going**.

"By faith, Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going."

How can we not think about this strange and wonderful promise of the Lord himself to each one of us?

« And everyone who has left houses or brothers or sisters or father or mother or wife or children or fields for my sake will receive a hundred times as much and will inherit eternal life. But many who are first will be last, and many who are last will be first. ». (Matthew 19:29–30).

We can also read verse 9 of the same chapter in our Bible and quote verse 10, which describes the purpose of such a great faith. Here, we have the characteristics of an apostle and a spiritual father. Abram, an exalted father, was a man known for the grandeur of his heart and of his character. Abraham was a great visionary, ready to dedicate his life to G-d's purpose.

“By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise.”

The fruits he bore were not visible straightaway, and his ministry is not linked with immediacy. An authentic apostle is not a man related to immediacy, to immediate success. After he met G-d, Paul will be trained by the Lord for years before he is ready to serve Him.

Moses became a major apostolic figure after he spent a part of his life in the desert; he spent 40 years of his life being not, being nothing (considering what he had been as prince of Egypt). I believe many of the men who are called apostles today are at this stage. They are princes of Egypt, certainly talented, with strong personalities, gifted, but maybe famous because of the deceptive enthusiasm of an entourage always ready to raise stars, but ... who are princes of Egypt.

We must remember and take note of this. For the mysterious and always painful work that G-d undertakes to make of an exalted man the father of many is of such an inner “alchemy” that to commit oneself, to allow oneself to be recognized as an apostle (and this is true for every G-'s calling, that is for all of us, for we are all called by G-d for something) is a real danger. The danger is that if G-d's secret and powerful work has not been accomplished in us, it can be fatal. Now, the words that a prophet, an old servant of G-d in the twilight of his life, said to me when I was a very young child of G-d make sense.

These words were like a sword in my heart. They were a solemn warning. These words were:

“You received a lot from G-d and you are called to serve Him, but beware: It is not so much how you begin that matters, but how you end!”

After I was established in the ministry and began to bear fruit (and sometimes with much power) I must say that for many years the Holy Spirit whispered in my ear, that is, to say through my heart and mind more than once, *“You are only in preparation... !”*

Let us go back to our Egyptian princes.

Note that the root of the word “Egypt” in Hebrew is MITSRAIM, meaning “oppression”. The word “France” in Hebrew, TSARFAT, has the same root, “oppression”. Therefore, the method used by Moses, prince of Egypt, to defend his brothers was that of an authoritarian oppressor. He would kill.

The biggest barrier to the authentic apostles called by G-d (as well as all the ministries authentically called by G-d) will be the spirit of oppression.

The spirit of the false apostolate will counter the authentic apostle in action or during his training. The authentic apostle in the making (especially in the French and Latin context) will also be confronted by this spirit of oppression, which will first try to seduce him and to brainwash him.

Back to Abram. The pledges he received were to happen beyond, far beyond, his own life on Earth. He was a man of faith. What a great man! And what a character!

For these pledges (that he absolutely did not see fully realized in his lifetime), the one called Abram obeyed and went ... and he was unaware of where he was going. This “somewhere” where he went was nothing in his lifetime and will take on its full meaning in a future that Abraham would not see (except by faith).

Of course, there is no room for covetousness in such a plan.

The one called Abram left everything behind to go in that direction. He saw only the first stage of the divine promise realized during his lifetime, and yet, only at the very end of his lifetime, after Satan had oppressed him, in the sphere of his faith, that is, Isaac.

This first manifestation of G-d’s promise to Abraham, a son, would draw an extraordinary parallel between the Abraham-Isaac duo and the Father-Son duo in heaven.



Moses, first prince of Egypt, exalted Father. After 40 years living in the desert and a lengthy process of brokenness and preparation, he will then become a Father of many.

(Moses, an engraving by Gustave Doré)

As the same time as his love for G-d will be tested through the unfinished sacrifice of his son Isaac, he will represent, through his obedience, the longing for the divine: to make visible the mystery of the perfect love incarnated by the heavenly Father and the Son in the primordial EHAD (in the sense of unity) which opens the Holy Scriptures like a long and glorious shofar sound in "BERECHIT BARA ELOHIM."

Read my book *Blessing of the Father, blessing of the Fathers* on this subject.

We can be certain that such a man deployed the most exceptional resources in his relationship with his son Isaac. By deploying his faculties by faith, he will truly show that he is a father like G-d, who is Father.

Here, we have many of the qualities that are characteristics of a spiritual father and an apostle. He is a being able to leave everything and to go somewhere he does not necessarily know, but he goes simply because he obeys G-d. In the first phase of my ministry, 18 years ago, the Lord asked me to focus my meditation on Abraham's personality. As a result, I once experienced that wonderful "Arise!" (Genesis 13:17) for no apparent reason. The newspaper I edited for a short period of time was titled *Lève-toi!*

The more powerful your faith is, that is, to say your generous availability to G-d, the greater the depth of apostolic and fundamental revelations you will have.

There we have the sign of an authentic ministry or an authentic apostolic anointing, and the indelible sign that will make us recognize the true spiritual fathers—men who have lessons to teach us.

Being able to obey and leave, being fully available, with an open and generous heart, without distress or hesitation to go “somewhere” to follow a divine plan that, at this point, only the Lord knows the place and the formula ...

Only a man who truly loves G-d in this way is also able to love a spiritual son or daughter. To beget a son, beyond the physical fact, is an extraordinary spiritual adventure that also implies a readiness for a life project of which we do not know the details. This kind of man is full of a faith that creates readiness, and this resembles to a complete death to self, for authentic sons and daughters, whether they are carnal or spiritual.

On the other hand, and forgive me here if I draw a curious parallel, a false spiritual father, a false apostle, will resemble more the god of Chronos (a deity of Greek mythology devouring his children for fear that they might take his place), than Abram, an exalted father, or Abraham, father of many.

Some men who are called apostles today are not and may never be. They do not have a faith to raise and to correct with love those for whom they are responsible. They should be removed from their apostolic position, a status that is awarded too quickly. For if, in an “Abrahamic” way of being, one can expect wonderful things, in the Chronos’ way of being, by devouring one’s children, we cannot expect the same things.

I also believe that authentic spiritual fathers, like the apostles, are individuals who have had a special experience with the divinity. I have already explained this before. This is very important and the sign of an authentic apostolic ministry. I am increasingly convinced of this.

The great apostolic figures of the Old Testament, such as Abraham and Moses, and the apostles of the New Testament all have one thing in common: They all saw the divinity in one of its manifestations.

Personally, I do not see a coincidence that, in 1997, on the occasion of the international meeting organized by Tom Hess in Jerusalem, someone prophesied that G-d wanted to change my mantle of prophet to a mantle of apostle. It was in those days, in heaven or in my room, that Jesus appeared to me, spoke to me from Spirit to spirit and put a diamond into my heart, a supernatural gesture whose profound meaning is indescribable.

Nor is it by chance that these experiences happened to me at a time of terrible suffering. That was also the occasion for me to be broken.

Look at Paul, look at Peter, they are perfect examples of men who have been broken. Peter was humiliated, broken, and repentant because of his failures. Remember the words of Jesus himself to Peter: "Get behind me, Satan!" These were the circumstances that caused Peter's overinflated ego to be sharply shattered.

Remember that Paul knew what he had to suffer to serve the Lord, that he was given a thorn in his flesh, and yet he obeyed. It is because of his great consecration to G-d that Paul's writings are so profound. He was first an "exalted father". If Paul became the father of many, it was in a future he did not live, thanks to the word of G-d spread among the Gentiles and through the ages.

It was the same process as for Abraham. Paul suffered significantly because false or evil apostles attempted to stop his ministry. Paul suffered slander, betrayal, and so on.

There seems to be nothing new under the sun regarding this. Much of Paul's work was "fading", had led to divisions, and perhaps even had disappeared at the time of his death. Paul also complained that he had been abandoned by almost everyone.

Paul must have felt a deep sense of failure and frustration when he left this Earth. How was Paul then the father of many? He became a father of many in a way that he certainly did not foresee: Through his writings, which are part of the biblical canon, he influenced multitudes in the Church over many centuries; his writings even inspired figures such as Luther. By reading Paul's writings, Luther realized that it is by grace that we are saved, through faith, and not by religious adherence.

Regarding this, Paul must have been like the old Abraham at the end of his life, who, except a son, had not yet seen anything of G-d's promises. And he had agreed to leave everything to see the coming of the City of G-d (Hebrews 11:10) whose complete development will be the heavenly Jerusalem. Such a faith, such a father's heart able to "see" far away is admirable and is a sign of a heart of rare goodness. The good heart is also the ground on which the living word of G-d takes root.

Look at Paul, who, like a true spiritual father, never acted out of self-interest. He could legitimately expect financial support for preaching the Gospel but refused because of the young converts.

Only an authentic spiritual father could write: ***“For I could wish that I myself were cursed and cut off from Christ for the sake of my people, those of my own race.”***

This apostle, this spiritual father, whose affection for Timothy is obvious, is truly an exalted father, able to receive the profound revelations of 1 Corinthians 13:

« If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing.

If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing. Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs.

Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. For we know in part and we prophesy in part, but when completeness comes, what is in part disappears.

When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. For now, we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known. And now these three remain: faith, hope and love. But the greatest of these is love. »

It is obvious that Paul knew what he was talking about when he was talking about love. It is also obvious that Paul, if he referred to it in this way, was also a man who was able to love that way. Paul will know how to care for Timothy and many others, just as he will know how to care for the communities for which he is responsible, through faith and by dedicating his life to them.

This kind of spiritual father and apostle is sorely lacking today. Forgive me if I am being harsh, but it seems to me that, in today's Francophone circles, I have met mostly apostles who were

tyrannical and who represented Chronos devouring his own children more than the spirit of Abram, the “exalted father.”

As a young brother who has a ministry recently said to me, he had sought to be under the thumb of a so-called apostolic ministry, to be “protected” (and tell me, is it biblical to act as he did?): *“Apart from the tithes that this man demands from our assembly, and a kind of international charter of which the distant American president is for me a complete stranger (a charter that I had to sign), what lessons did he teach me, a young servant of G-d thirsting for spiritual guidance and advice? Nothing.”*

I know many ministries which, if they were courageous enough, would come to the same conclusion and would be desperate.

In 1981, a few weeks after my conversion, a servant of G-d prophesied that I was called into the ministry. It was in public, in a well-known congregation that held its biannual conventions.

An evangelist had a vision for me, which he told me with great excitement and joy, saying: *“I see a great light on you and a call to the service of the Lord.”* The man of G-d who was praying with him confirmed this and asked me to receive it with the utmost seriousness.

I was in the very early days of my conversion, and I believe that I did not completely understand the significance of this prophecy, as I was immersed in the atmosphere of glory and wonder that characterized my first steps in the Christian life.

I had been, like my wife a few weeks before, filled with the Holy Spirit in the middle of a meeting. The preacher stopped his sermon with joy and bonhomie because the presence of the Holy Spirit in me was uncontrollable. This period of my life represented for me a true and spectacular “opera,” not like in Rimbaud’s writings, of course, but in a climate of incomparable spiritual feast, where I was completely renewed in my soul, my spirit, and my intelligence.

I remember that period of my life when several very important metaphysical questions finally found their answer, through the Spirit of G-d in such a simple manner that it showed the Father’s goodness toward me.

G-d’s word is true when it is written that our intelligence is renewed by the Holy Spirit and his presence in us.

My ministry was confirmed by the wife of an evangelist couple known for their radio broadcasts, by many Christians I met in my

life, during pastors' meetings, and the like in several parts of the world, in Europe, the United States, and Africa. I will not provide the details of my various ministries, which were all successively announced and confirmed through the body of Christ. Rather, I will attempt to relate how my ministry and its evolution have lacked a crucial element, in my opinion: the presence, love, and support of a true spiritual father.

In 19 years of ministry, 15 of which were full-time and while living by faith, it is indeed Chronos, Chronos, and Chronos again that I met when, at crucial moments, I should have met a spiritual father, prayer, help, and **selfless** advice. This lack led to terrible sufferings but cannot call G-d's call and a ministry into question.

I remember a man who visited us, a few years ago, in France. He was a figure of "Chronos."

I was the leader of a little church. He had received a thought, which he said was from the Holy Spirit, as he was talking with two or three personalities from the evangelical world. They were extremely concerned to federate, confederate, and federate again the body of Christ. They were opportunists and did not care about others, people's lives, and people's sensitivities. In addition to the considerable number of denominations of all kinds, and the Lilliputian number of evangelical Christians in France, this man wanted to federate all of the independent churches into a "federation of independent churches."

This is a French-style reasoning that we must deplore. What a paradox! How can an independent church stay independent if it federates to other independent churches?

The ruse was clumsy, and I dare say that it was only an excuse to increase the position and the influence of men who were greedy for power and seduced by the spirit of Pharaoh, the princes of pyramidal structures.

It does not take long for such men to reveal their true colors, for example, through delicate circumstances that normally require a strictly biblical approach and a paternal or fraternal love.

They prove to be oppressors, and they do not hesitate to destroy any recalcitrant person who does not submit to their desire for hegemony.

They have enough contacts for that. Note that while these men are ruthless to all those who do not get back into line—that is to say, into "their lines"—they can be complacent, even astonishingly

indulgent toward their own entourage (blindness or obligation because of their cowardice to not see their own influence disappear?...), when their own entourage deserves to be corrected. Thus, one rejects the biblical norms of respect for the stranger and one rejects the biblical norms of correction for one's own entourage.

Spiritual Fathers or Chronos? Apostles who discipline or apostles who act out of self-interest?

The man of whom I spoke to you above, I know him very little (I cannot say if he is a spiritual father or a Chronos brother), but he astonished us with his attitude, especially as he was not a friend of us and, in this case, one approaches other people with humility.

This man did not ask specific question about our congregation, or what the members had lived. He did not seem interested in me, either. This man seemed to be an activist on tour attempting to federate at any cost. It seemed that the decision to eventually accept us would not be based on what this man could have discovered about us by questioning us, by observing us. He did not consider our reality, our aspirations, our needs, our projects.

In fact, this man spoke to us about himself in a quite ostentatious manner. We heard his surprising French monologue and we discovered his pre-Christian pedigree—well, quite famous—but about which we did not care because we were faithful to Paul's thought that we should consider these things as garbage. We realized that we would be unable to say even a few words that would allow him to understand the rudiments of the reality of our ministry, church, and so forth, but that we would have to be faithful to him.

I attempted, in vain, to speak but I was quickly interrupted by our visitor, who was in a hurry, arrogant, and big-headed. A certain pout appeared on his face, and we understood that he had already been informed about us elsewhere. We also understood that the information he gathered were enough for him. It did not matter whether the information was good, bad, or even far from the reality. What was important was to unite as many churches as possible.

As an independent church, if we were to join such a federation of "independent churches," we would have sat on the sidelines, under the chairmanship of a man who was very "independent" with us. This man acted with his own interests at heart, and for him we

were only pawns. That is why he did not offer us details about the federation.

So, was he a spiritual Father or a Chronos devouring his children?

Let me take you back to the very beginning of my ministry.

When the two servants of G-d I mentioned above prophesied on me during a convention, I was a very young Christian awed night and day by the presence of the Holy Spirit, but I already perceived through the prism of my new innocence that Christians were part of the same body. To imagine any other construction at this stage of my young Christian life would have been, I tell you, incredible, insane, perverse.

Alas, like so many of us, I will soon be disillusioned.

At the same time that I was attending meetings organized by an evangelist with a powerful ministry, and thanks to whom I had come to the Lord (remember, it was during one of his meetings that the Lord called me to serve Him), I began to attend an assembly in the city where I lived.

So one day I returned from France to Belgium, happy that G-d had called me to serve Him. Still amazed by the powerful presence of the Holy Spirit in which I was immersed, I discussed the prophecy with some deacons and elders of my congregation. Because I felt G-d's presence in my life, I was filled with joy and did not see the scowls on their faces.

Within two or three days, those persons with scowls on their faces had done their sinister work. I had not yet had a chance to read the story of Joseph and his brothers in my new Bible that I was reading with so much enthusiasm to know G-d...

Because I was so pleased in the presence of the Lord, I loved meetings that were long, very long. I believe that if I had been given the opportunity to attend meetings every day of the week, I would have come with a sleeping bag and sandwiches. When the meetings were over, I took a long time to get up from my seat.

On a Thursday, or was it a Tuesday? I do not remember. The believers were leaving the church, while my wife and I stayed in the presence of the Lord. After a long time, we got up and were heading toward the exit. A surprise was waiting for us a few steps from the front door, where six or seven men stood side by side like an impenetrable wall, a human frontier. Among these men, I saw

the young pastor who was staring at me with a black look. He pointed an accusing finger at me and said these bitter words with authority: "*What are you coming here for?*" (In other words, did you come here to harm us, or something like that...?)

This scene almost made me laugh: It looked like the "magnificent seven" from a famous Western film. In the middle, the pastor was like the "boss" and the righter of wrongs who wanted to do his acolytes justice because they had been offended by my attitude.

With a fuller beard, this brother would have resembled a furious Moses wearing peplum.

This too-young pastor was still deluding himself. For example, he was under the delusion that one needs to wear a tie as an emblem for Sunday worship.

While the pastor was pointing his finger at me, I looked (was it under the guidance of the Holy Spirit?) to the man on the left. I could read on his face that he was full of hypocrisy and bitterness. I immediately understood he was jealous and that I had nothing to be ashamed of.

As the prophecy had not been given to me in the church by the pastor, and as it was not the elder on the left who had received it, they had planned to cut me down. I, the young Christian, seen as the messenger of Satan. I never knew what they had said about me, but I had already been judged.

In fact, this "elder" (but what kind of elder is he?) was jealous of a young convert. As a result, he had exaggerated my words and had spread lies. Surprisingly, I have experienced such scenarios several times with all sorts of variables. The good seed grows with the weeds in the body of Christ. Jealousy, envy, and slander are, unfortunately, present in the body. Judas has betrayed his master's trust. This is the reason we will live similar betrayals. But what can we say about this young preacher and his acolytes? Are they spiritual fathers or Chronos? Needless to say, my trust in those men was greatly shaken. On top of that, I was only a very young convert, with problems, in a real need of help, but a man determined to be loyal to his leaders.

They acted with such an immature behavior! If this pastor had prayed, he would have sense danger. If he had known his entourage better, he would have been wiser. Indeed, the problems could be read on the face of some of his "magnificent seven," who

were ready to “draw their guns” in front of a young Christian couple leaving the church.

I had no difficulty in setting this prophecy aside, for I had no intention to do something by my own means. For me, it was simply a prophecy, and I was obviously willing to wait for its realization by the Lord if it was to be realized. I forgot about it, but I could not forget the terrible torments and oppressions from our common enemy.

The following 18 months were a difficult period for me. Even if I felt the Lord at my side, I had to deal with the deep emotional wounds of the past, and I could not find help because of the lack of authentic paternal and pastoral servants of G-d.

I had to face abysses and terrible anxieties with the help, it is true, of quite-astonishing supernatural interventions. I also met several angels, but, unfortunately, I did not take advantage of these encounters as the heart of my heavenly Father would have wanted. I was weakened, lonely, unsettled in my walk with the Lord. Additionally, I had to face sin and fall, with judgment, harshness, and rejection, while I was obviously a victim of demonic powers. Without attempting to minimize my own responsibilities, I obviously needed to be supported, helped, and delivered.

The pastor I talked about earlier used to store, for free, material belonging to the church in the premises adjoining my house. One day, he visited me and he coldly announced to me, as he was comfortably seated in my only armchair, that he would not visit us anymore and would not keep any contact with us, because according to him, I was a rebel. However, at that time, there were no reasons to suppose that. This man could not help me, and instead of admitting it and seeking a solution with a colleague, he decided to abandon me.

Fortunately, the Lord Himself did not abandon us. I tell you again, the Lord helped us, the angels visited us, the Holy Spirit inspired us with daring strategies to overcome. But where were our fathers to help us in the difficult times?

After this episode, my wife and I lived for several months without belonging to any congregation. There was no congregation for miles around. We used to live in the Ardennes, a forsaken region where the Gospel has not been preached for centuries. The Belgian Ardennes is a region spiritually built on the very active pandemonium of old Celtic and Germanic practices. This is hidden

by the syncretic Catholic religion and by a religiosity tinged with superstition, the devotion for Mary and social glue: One is born a Catholic and dies a Catholic. First and foremost, we are in a land of tradition, and ARDENNES comes from the old Celtic ARD ENN which means “rough land.”

Nevertheless, we bore witness to Christ wherever we could. We were mainly spiritually nourished by the Word of G-d, the cassettes of the French evangelist who guided us at the beginning of our conversion, and by the powerful help of the Holy Spirit (we were experiencing the gifts of the Holy Spirit more and more).

We learned to obey the Lord, like that day at the beginning of the month when we had nothing more to live on than the tithe of our income, once we had paid the essentials: rent, telephone or electricity. Then by the 4th of the 5th of the month, we had 2,000 Belgian francs, that is exactly 10% of the 20,000 Belgian francs we had each month at that time.

Our situation was precarious, because I had, of course, given up my job as a theater actor. I could easily have found a job in the field of photography or design, for example (I worked as a set designer for one of the most famous photographers in a famous European city; I held various jobs in the artistic sector, and I knew many people), but I felt that G-d had prepared a completely different road, paved with rich experiences. I was going to live by faith and in obedience to G-d.

So, at the beginning of 1982, while we were living in our stone house in the windswept Ardennes, I suggested to my wife that we take an important step in our life. The Holy Spirit was talking to me about the tithe, the 2,000 Belgian francs left that enabled us to live correctly at least for a week. After that, we decided to listen to what the Spirit was asking us: We offered this tithe, all we had left to live on, and give it to the French evangelist who was helping us through his teachings and his cassettes.

It is impossible for me to describe to you how we lived this month. We escaped space-time and lived this month **in five minutes, really, in five minutes**, surrounded by the love of our extraordinary Heavenly Father. Sometimes I wonder if we lived this month on Earth or somewhere else?

It was a series of miracles, each one more extraordinary than the last. We did not ask anything, we did not talk about our situation, and miracles happened during a very special and happy period where time was running so fast.

Today, I still do not know whether we were on Earth or elsewhere during that month, **but I know that through these experiences G-d, with his Father's heart, wanted to show His unconditional and extraordinary love. G-d also wants to share His love, His state of mind, and His generosity to men who could be called spiritual fathers, for example.**

At the same time, we received an audio cassette from the French evangelist. Unfortunately, this servant of G-d, who usually expressed himself in such a positive way, who was a blessing for us, had lost his peace and was settling the score using his tape. We were immediately convinced that we had to suspend the receipt of these cassettes, which had been our only comfort for many months.

The hope of having found a spiritual father disappeared into thin air. This was all the more important as I continued to experience regular and violent internal attacks from Satan. One day, after having cried out to G-d because I felt the need for deliverance, I announced to my wife that we were going to seek Sunday worship at all costs and the very next day. You know how the story continues, since I told you about it in chapter 4 of this book. The next day, we attended our first worship service in a small church. At first sight, the believers seemed very nice. I did not know it at that time, but it is in this congregation that G-d would call me and that I would begin my ministry a year and a half later. By the way, this congregation later moved to a nearby town, just under the apartment where our first son would be born.

At the end of the service, the pastor announced that a special deliverance ministry would be present at a church in a distant town for a week. People who wished to have one or more interviews could register immediately with the pastor.

I knew deep down in my heart that if we had come to this church on Sunday morning, it was for this very reason. I did not hesitate to register my wife and myself for an interview.

Looking back, I know now that if G-d allowed the torment and failure in the early days of my conversion, it was because He had a goal: to destroy my pride in a climate of powerlessness and to make me reflect deeply on many issues. So, my wife and I met several times this servant of G-d and his wife, anointed to a ministry of deliverance. They were true servants who later confessed to us that, after seeing us for the first time, they understood that G-d had sent them especially for us in this city.

This pastor and his wife, whom we unfortunately only saw for a week while they were passing through this city, represent the only paternal and maternal figures I have met in the Church, for two essential reasons. The first reason was their attitude as they served the Lord: Their immense patience and love will remain forever etched in my memory. This attitude naturally led to a powerful discernment. Their effectiveness was significant. They discerned very clearly my hidden Israelite roots. This was extremely valuable for some delicate developments in my future ministry.

In three or four days, Pastor Ricard and his wife, from Brittany, taught me, without even realizing it, a healthy, logical, relevant method. I reused but adapted this method under the guidance of the Holy Spirit hundreds and hundreds of times. I met for a week my first and last spiritual parents, a man and a woman who went, for the sake of the body of Christ, from church to church, to meet the suffering souls and spirits that needed deliverance.

The way they worked for the body of Christ was biblical. They visited the ones who needed help and did not work the way so many servants of G-d work. To travel and meet believers who need help is the first step if one wants to become a spiritual father, and *a fortiori* if one has a call to be apostle. I will always feel tremendous gratitude for the help they gave to me, for their service.

On Mr. and Mrs. Ricard's advice, my wife and I joined the congregation where they had been invited to officiate. We moved away and began to be part of this congregation. The pastor there offered us temporary accommodations.

Alas, to our great surprise, in the weeks that followed, the pastor announced that, in accordance with his denomination, he was now denouncing all the work done by brother Ricard and his wife, despite the fact that they had helped several people in his own congregation. At that time, the Pentecostal denomination, to which our church belonged, announced that "a Christian does not need deliverance."

As far as I am concerned, I know that what Mr. and Mrs. Ricard taught me through their practice allowed me to clear the ground of unconfessed sin and spiritual impurity in a congregation in the Cévennes.

The result was several lightning conversions, where for ten years there had been none.

And what about this Cameroonian congregation that experienced a revival with the conversion of sorcerers, thanks to similar spiritual work? I could tell you about so many other similar experiences.

The essential driving force for a revival—and this is beyond all the speeches we have heard on the subject—is and will always be the repentance, purification, and consecration of an individual or a group of individuals. So, there is so much talk of revival in certain circles, but we do not see it...

We stayed 10 months in this congregation. There were very good brothers and sisters; many of them could have been called to serve the Lord because they were humble and submissive men and women. Alas, there was no paternal father and a pyramidal and authoritarian structure, and this situation always led to many wounds and frustrations and at the end the flock breaks up.

A desire for control—and it is worth writing this—is a significant sign, a sign, a sign of impurity, a bad sign, a sign that from an authentic call one adds his own human claim to authority, which perhaps means that there is no call or that the person is not respecting all of G-d's will. Perhaps one has ended up in a position that does not correspond at all to what was G-d's will and that is the fruit of one or more solely human wills.

Authentic spiritual authority is peaceful. It is expressed by a freedom (for the one who practices it) that brings freedom to those who receive help from it.

Unfortunately, I have met this kind of abusive leader in my life. Unfortunately, I am not the only one to have met; far from it. This kind of authority leads to terrible destruction and blockages. Instead of spiritual wealth, there is a spiritual sterility in the body of Christ.

I know a French leader who had been systematically at war with promising young and not-so-young ministries, by reducing their spiritual impact in the body and in the harvest to a minimum. To achieve this, he used all sorts of methods such as breach of trust, manipulation, even slander. He was always full of suspicion.

Such men should be severely reprimanded by the body of Christ. The opportunity is given regularly but not seized, and the tyrannical power of these abusive leaders is strengthened. Such men end up being under the judgment of G-d in a way that is made visible to all.

I would like to draw attention to the fact that it is sometimes a entire generation that will have to justify itself to G-d on this issue.

In this congregation suffering from an ultra-pyramidal structure, we nevertheless received excellent teachings that have been useful to us until today. It was like a sort of private Bible school, thanks to the very good teachings of a retired pastor who, in my opinion, had a genuine doctor's ministry.

The pastoral ministry of this church also provided excellent teachings and exhortations that were highly profound and extremely useful, because these teachings were also a message of exigency and severity, and we were perfectly comfortable with that.

I remember an extremely severe teaching given by this man of G-d concerning slander and defamation, a teaching that explained how important it was to have a deep respect for others.

The profundity of such a message reassured me considerably about the level of ethics that could be expected from the Church. Alas, a thousand times alas, the servant of G-d who taught these things would later prove, to my detriment, that he could do act contrary to his own teachings, without repenting in any way.

This man finally understood that G-d was calling me to serve Him. And, while he was travelling, he asked me for the first time to prepare a biblical message and to preach during the week. I obeyed with gratitude in my heart but also with much trembling. His wife, somewhat indiscreet, told us at about the same time that her husband probably had the intention of sending me to a Bible school to prepare me for the ministry.

Later, when I would be officially called into ministry in another congregation, I learned that this dear brother expressed only words of contempt and mockery toward this call. Men make plans, but G-d decides ... The man's reaction reveals that he did not have the heart of a spiritual father.

This man had discerned my call, but G-d decided to call me to the ministry elsewhere. Indeed, in those days, the Lord clearly opened the door to me for a job in the region where we came from, almost 100 kilometers from where we lived and near the small congregation where we had gone, remember, on a Sunday morning.

We knew only this congregation in our region. We were convinced about going there, and many signs confirmed it. We remembered that Sunday morning when this congregation had opened its door to us for an essential step in our Christian life. We were strengthened by thinking that we will attend church there.

We announced to the pastor of the church that we were going to leave because, considering my new professional situation, I was forced to move. He finally told us that he was in favor of this departure, but he did so in a way that surprised me, with irritation and annoyance. The plans that this man had concerning my call had vanished, and he seemed to dislike it. It is true that this man had invested courage, patience, and prayer concerning me, and for that I am eternally grateful. But what did this bad mood reveal? This man was, at times, a kind brother to me, a brave and demanding friend, but he was not a spiritual father.

Unfortunately, in many circumstances, it will become a negative tool, attempting to slow my call, my service, elsewhere. He succeeded sometimes and for quite a long time. The spirit of control can become jealousy and rebellion toward G-d Himself, when we cannot bear G-d's almighty freedom towards others.

Alas, this kind of scenario is not new. Look at Saul and David: If they do not courageously discern and humbly submit to G-d's judgment, a murderous spirit will arouse in their hearts. This is what happened between Saul and David, and it certainly happened because Saul realized that he was not a spiritual father to David, which provoked his jealousy. And so, on the eve of my official call into the ministry, a spirit of control and destruction arose against me from a man who had taught me certain things, but who was not a spiritual father.

The spirit of murder no longer appears today as spears that are thrown against the walls, not far from David's heart, but through words of falsehood and of perversity that are thrown like arrows here and there in the body of Christ, alas! And this is what happens to many.

You said, "Spiritual fathers or Chronos?"

In 23 years of ministry, in the world called Church, I have seen many Chronos fathers and few exalted fathers who are worthy of becoming fathers of multitudes. I have myself encountered many aggressive Chronos fathers because, under G-d's command, I had decided, from the beginning, to never join any denomination or federation whatsoever while respecting and loving the entire

body of Christ. What a challenge in the pyramidal context that we see almost everywhere!

The experience had been harsh, very harsh, in this manic-depressive Europe for more than 50 years (and the Church has not escaped the climate of her nation). This experience damaged my health and I almost lost my mind (without exaggerating) but at the end of this first stage of my life as a man of G-d, I was granted a privilege. This was the privilege of meeting, as if at the end of a great corridor of “filial and unfraternally sorrows”, a remarkable man who is for me like a true brother with the nature of a father, an Abram-Abraham.

What is amazing about all of this is that there were no vain words between this close friend and me but unspoken words of respect and true love. G-d had entrusted a work to him in the land where some of my ancestors come from, that is to say, Normandy. I know that he would not like me to mention his name. However, may he be thanked and blessed for what he is. In the land of my ancient fathers in the flesh, G-d gave me a brother and father Abram-Abraham.

Hurrah Yah! ¹

Lord, I do not know what part you allow in the sufferings of your sons who are desperately looking for fathers and brothers, but I now pray you to restore a spiritual regime that brings about many men like that.

¹ Abbreviation for Yahweh.

List of the seminaries published on leve-toi international / etz betzion



For all these seminaries, please email Haïm and Elishéva Goël at angothaim@aol.com.

Those who want to attend our seminars should prepare themselves by praying. Fruits differ a lot with or without prayer.

1/ Seminar on the couple based on the book EḤAD written by Haïm Goël (available on our website www.leve-toi.com).

The Fall as the source of all the problems in the couple, the family, the society, the nations. Studies of important patterns according to the CORRUPTION FROM THE FALL OR THE RETURN TO THE WORD OF G.OD. Study of the Queen of Heaven, Jezebel and Ahab, an overview of civilizations since the Fall, etc. An approach of these subjects from a Jewish perspective (not a Greek one). An approach that makes all the difference and what made an experienced ministry, Maurice Ray, say: « Haïm, you managed to express what I tried to express for many years... ». This seminar leads to a powerful awareness along with **great miracles in the minds, hearts and bodies**. In Naples, a man undergoes surgery to become a female prostitute, finds out the root of his identity crisis, converts to Christianity and becomes a

man again. In Normandy an entire congregation repents and renounces the spirit of Jezebel for women, Ahab for men.

By Haïm Goël

2/ Blessing of the Father, blessing of the fathers.

A powerful book (on our website www.leve-toi.com) and seminar encouraged by Art Kartz, friend of the author, as well as by Maurice Ray and many servants on three different continents. Many people are transformed by the message and the fatherly blessing at the end of the seminar. Please read the book to discover what this blessing from the Father's heart is capable of!

By Haïm Goël

3/ Six fundamental relational schemes without which victory against the powers of darkness is almost impossible (according to Ephesians 5:22-33 and Ephesians 6)

An explosive and fortifying, overwhelming study of the six fundamental relational schemes that are most often not experienced biblically and thus reduce our spiritual authority. In this seminar, Haïm Goël shares his moving testimony that illustrates the strength of biblical injunctions. Dynamite... biblical dynamite.

By Haïm Goël

4/ The two pillars of sanctification (occult and sexual sins), the demonic links of these two pillars, **biblical and pastoral methods of deliverance**. Read the book *Vous avez dit délivrance?* (on our website www.leve-toi.com).

Deliverance, what, where, how, who?

Beware of deliverance ministries and the many non-biblical behaviors of so-called "specialists". Deliverance is not a ministry but a tool for the believer.

By Haïm Goël

5/ A woman talks to women. A book written by Elishéva and available on our website www.leve-toi.com. The testimony of a woman guided by the Holy Spirit and her authentic obedience to the Bible in all her relationships.

By Elisheva Goël.

6/ Psychological abuses, psychological and demonic links.

How to heal oneself using a revolutionary method because... "ultra-biblical". This method is indeed based on the verse « **But he that is spiritual judgeth all things**, yet he himself is judged of no man » (1 Cor. 2:15). This method comes with various testimonies.

6 bis/ (This seminar can be preached with the previous seminar.)

The soul and the mind are usually two realms incorrectly identified. Several areas of the soul interfere with the realm of the mind. To get a clear idea of these things is very important to live a more peaceful, effective spiritual life. This seminar takes into account J. Penn Lewis' exceptional book *The Soul and the Spirit*. Reading this short but clear and powerful book is recommended before attending this seminar. **The book is available free of charge. Get informed.**

By Haïm Goël.

7/ Numbers 1 give the principles, numbers 2 magnify them.

Study of the topic and prophetic perspective to describe the restoration of these principles and its various expressions (which affect all human relationships and many other elements) upon the return of Mashiah Yeshua (Jesus the Messiah).

Although this seminar is not much in demand, it is yet **one of the richest** in terms of governance according to G.od's views.

By Haïm Goël.

8/ The Church, the Kala (in Hebrew, the Messiah's wife), pyramidal structure (Catholic, Protestant or Evangelical), Babylonian (... antichristic) or biblical when the original Jewish context, Jerusalem and the apostles are taken into account. Refutation of false Christian concepts and traditions that arose because of the ignorance of the original biblical framework. Prophetic framework for the return of the Good News in Jerusalem after 2000 years among nations. Preparation for Messiah's return, the anointing and ministry of Elijah, the powerful and discreet but spectacular actions that result from it, « the restoration of all things before the coming of the Lord ». Sabbath or Sunday? Holy Communion all year round or Pessa'h (The Lord's Supper)? Etc.

By Haïm Goël.

9/ Apostolic foundations of the communities or fanciful and non-biblical foundations.

Fruits from both schools. The five ministries, elders (established on biblical principles) and deacons, the life of the Spirit (the 9 spiritual gifts of the Holy Spirit, the denunciation of a false Holy Spirit, Toronto, etc.).

The viability of a house church and the conditions for its development. Causes of failure and sterility. These principles can be applied to all congregations.

By Haïm Goël.

10/ A / Isha or Hava? Wife or mother? Or rather, wife before being a mother!

A problem for many women... (you can find the book on our website www.leve-toi.com).

B / The garment, the modesty of the woman in the Word of G.od. (You can find the book on our website www.leve-toi.com).

A minor point of detail or a glorious and significant study?

By Elisheva Goël.

11/ The ancient and modern biblical history of Israel. Denunciation of the blatant and massive misinformation (especially since Arafat and the Oslo Accords), restoration of the truth. A must for Europeans, voluntarily or involuntarily « forced », alas, with lies of the media. Goebbels said «*Lie, Lie, and there will always be something left of it*».

By Haïm Goël.

12/ The Jewish roots of our faith. An approach to the Sabbath as it can and should be practiced by a believer in Jesus Christ. The biblical framework of Pessa'h for a strong, profound and biblical commemoration of the Lord's Supper. Teaching and powerful testimonies of the holiness and authority of G.od, solemn and visible of the Lord's Supper (according to 1 Cor. 11:17 to 34). Sabbath or Sunday? Why Sabbath and how, on the basis of Yeshua's words, «*The Sabbath was made for man and not man for the Sabbath*» (Mark 2:27)? What is a well understood «Sabbath tool» away from the religious and sterile legalism? What is the deep meaning of Genesis 1:31 and 2: 1 to 3?

With a Sabbath opening on Friday evening and teaching on Saturday (the book Shabbat Shalom can be found on our website www.leve-toi.com).

By Haïm and Elishéva Goël

13/ For a spiritual deliverance of Brittany and the Bretons.

You can find the book on our website www.leve-toi.com.

He who ignores History condemns himself to repeat it. He who ignores the spiritual History of his people condemns himself to be trapped in it. A seminar for Breton believers and Brittany.

By Haïm Goël

14/ For a spiritual deliverance of Normandy and the Normans.

You can find the book on our website www.leve-toi.com.

He who ignores History condemns himself to repeat it. He who ignores the spiritual History of his people condemns himself to be trapped in it. A seminar for Norman believers and Normandy.

By Haïm Goël

15/ For a spiritual deliverance of Belgium and the Belgians.

You can find the book on our website www.leve-toi.com.

He who ignores History condemns himself to repeat it. He who ignores the spiritual History of his people condemns himself to be trapped in it. A seminar for Belgian believers and Belgium.

By Haïm Goël

16/ The issue of ravening wolves according to the Bible, and nowadays.

The testimony of a blessed Church in Jerusalem destroyed by false evangelicals, maybe Catholics or Jesuits.

The question of the Church system which is influenced by a « ravening wolf spirit ». This non biblical system encourages the faithful to move from one denomination to another. So, believers are not where G.od wants them. Only apostolic foundations can prevent this spiritual disaster which often leads the Church to be sterile and superficial and therefore believers to look for sensations.

Haïm Goël

17/ About the praise in the Body of Christ

According to Ephesians, praise is not a ministry, nor is deliverance. A biblical approach to praise from the point of view of holiness. Praise in Israel at the time of the Temple and praise today. Praise, business or worship?

By Haïm Goël

18/ « En marchant » seminar (ministry, disciples, etc.), what is it?

See details on www.leve-toi.com.

By Haïm Goël

19/ Zahar ve nekeva, male and female, spiritual harmony or conflict?

A revolutionary but simple and deeply biblical approach of our male and female natures. Male and female are wonderfully intertwined in both men and women. A proper understanding of these things allows humans to function harmoniously with themselves and with others. This seminar is crucial because ignorance of these things is the source of so much disorder and suffering. This seminar can change your lives, will transform your life.

Among other things, the women's ministry which must not be resolved by radicalism. The kingdom of G.od is rich and subtle.

To find out more, you can already read the article «**Téshouva signifie repentance, retour... et quoi de plus profond encore?**» published on www.leve-toi.com in «Le mot du jour» section. This seminar completes the seminar on the couple.

By Haïm Goël

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By Haïm



BENEDICTION DU PERE, BENEDICTION DES PERES

Qu'est-ce que c'est que cette « Bénédiction des pères » qui se répand aujourd'hui ? Il y aurait tant de choses à dire pour répondre à une telle question.

Le présent ouvrage donne à lire de puissants témoignages et une interpellation profonde. Elle est une invitation à vivre ensemble, émerveillés, ce qui est un des desseins majeurs de notre Père céleste pour la fin des temps. Au cœur de l'ultime combat, entamé à présent, contre la reine du ciel, juste avant le retour du Seigneur, l'Éternel lève et lèvera plus haut encore une bannière d'amour paternel d'une rare puissance, méconnue et bouleversante, sous forme, pour la plupart d'entre nous, d'une révélation qui peut en attirer des centaines de milliers pour une puissante restauration. Il s'agit aussi d'une révélation de l'amour du Père (et de celui délégué aux pères terrestres s'ils en prennent conscience), qui a la puissance d'un électrochoc spirituel. Un électrochoc qui en conduit beaucoup à désirer une vie purifiée et transformée, voire bouleversée. Ce livre en témoigne ! Il est à comprendre dans le droit fil de l'onction d'Élie qui doit tout restaurer avant la venue du Messie.

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EHAD (UNITE 3^e édition, revue et amplifiée)

Un parcours révolutionnaire dans la parole de D.ieu du point de vue des mentalités. Un livre construit sur la pensée juive et biblique et non sur la pensée grecque entre lesquelles l'abîme est profond, plus que profond. Une réflexion profonde et capitale sur les causes de l'échec de tant de couples et de familles. Un parcours historique qui met en lumière le vrai combat spirituel qui se joue en coulisses (l'esprit de la reine du ciel élevé par Satan dès la chute face aux principes paternels dévoilés par D.ieu le Père dès la création. Le fruit de cette stratégie : un désastre humain dans tout le domaine relationnel et l'impuissance à aimer comme D.ieu aime, une dérive identitaire et de destinée pour la majorité des êtres terrestres, etc.

Ce livre est aussi un parcours à travers des événements historiques et l'identité des nations gouvernées à des niveaux souvent bien subtils par la reine du ciel.



Nouveauté : **EHAD** existe à présent en anglais.

A revolutionary study through the Word of G.od about the way of thinking. A book written from a Jewish and biblical point of view and not based on a Greek one. There is a very deep abyss between the Jewish and the Greek point of view. A profound and crucial reflection on the main problems faced by so many couples and families. A historical journey that highlights the true spiritual battle that is played out behind the scenes (the spirit of the queen of heaven raised by Satan since the fall and facing the paternal principles revealed by G.od the Father since the Creation. The fruit of this strategy: a human disaster in the area of relationships and the powerlessness to love as G.od loves, an identity and life crisis for the majority of human beings, etc.).

This book is also a journey through historical events and nations' identity subtly governed by the queen of heaven.



KEHILA / ECCLÉSIA Tome 1

Qui ne se questionne aujourd'hui sur l'Église, son identité, sa destinée, ses structures (corps biblique ou institution, Jérusalem ou Babylone) ?

Les temps ultra-prophétiques que nous vivons portent ces questions au rouge et D.ieu a des réponses véhiculant une extraordinaire espérance. Mais au prix de certaines remises en question parfois douloureuses... Courage requis !



KEHILA / ECCLÉSIA Tome 2

La foi sans le courage n'est pas la foi !

J'ai longtemps différé la rédaction de ces témoignages. Ils sont d'essence absolument surnaturelle. Mes craintes étaient que la gloire qui revient à D.ieu ne vienne à aller ne serait-ce que pour une once vers l'homme. Partant, la crainte de voir ces actions commandées par l'Esprit de D.ieu et qui agissent sur des plans aussi inattendus qu'élevés dans les cieux comme sur la terre ne suscitent des « vocations » aussi charnelles qu'intempestives. Il

suffit d'observer autour de soi en milieux de déviance charismatique combien sont candidats à cette errance et combien le diable falsificateur cherche à tout prix en nos jours à concurrencer en imitant, en faisant imiter, le véritable projet de D.ieu. Il a toujours agi ainsi et continuera de le faire. Il nous faut donc savoir qu'en même temps que de formidables actions prophétiques et apostoliques sont déversées avec autorité au départ d'une saine et sainte inspiration sur la terre, tout autant de sournoises imitations le sont en semant la confusion la plus extrême. J'ai donc différé longtemps et cela jusqu'à ce que le Seigneur me demande fermement d'écrire, d'écrire tout ce qui va suivre dans ce livre...



VOUS AVEZ DIT « APÔTRE » ?

En relisant le livre KEHILA / ECCLÉSIA Tome 1, paru en 2004 et refusé à la diffusion par la CLC en France, il y a déjà 16 ans, j'ai été frappé de voir à quel point les sujets qui y sont traités l'étaient d'une façon prophétique et à ce point adaptés aux besoins de l'Église, corps du Messie, fiancée de Yeshoua promise à l'union céleste.

Plusieurs parmi mes contacts de serveiteurs, amants de la religion-confort mais adeptes pourtant du Réveil, « LE réveil » (celui qui ne vient jamais) me dirent à l'époque : « Haïm, tu es fou d'écrire cela, c'est terriblement polémique, ... mais au fond, tu as raison ». D'autres me visitèrent se déclarant interpellés et convaincus que le temps était venu de

pratiquer autre chose et d'en parler dans leurs rassemblements de pasteurs. Tous ont disparu de mes relations ensuite, comme « évaporés », pour beaucoup engloutis dans des conformismes de timidité, de confort. A cette époque, le diable lança (ou relança) l'esprit de Jézabel contre moi, et j'ai traversé à nouveau un long corridor de haines, jalousies, mensonges, calomnies, coups de poignards dans le dos et autres outils de meurtre psychologique.

Il y a donc 16 ans déjà.

Les sujets traités dans ce livre sont encore infiniment plus d'actualité en nos jours, compte tenu des dérives abominables au nom de pseudo-ministères d'apôtres et prophètes en nos jours. Disons-le tout net : la dérive profonde nommée apostasie concerne aussi les ministères de pasteur, docteur et évangéliste. Il y a 16 ans on parlait de « leaders », et c'était déjà tout un état d'esprit non biblique pour faux pères spirituels ; mais aujourd'hui on parle de managers, de coachs ou conseillers agissant avec des techniques venues du « Marketing » le plus mondain. Anciens, on ne connaît plus ; ministères sur bases strictement bibliques, le néant est quasi général et le faux abonde avec ses cohortes de duperies ! Là-haut, le Seigneur se voile la face de honte ! La nôtre devrait être considérable, car la honte nous revient à nous, les acteurs de ces situations. Que cette honte provoque un choc enfin, et revenons aux vrais sentiers !

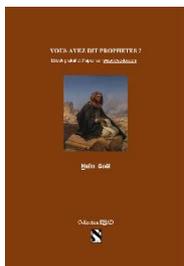
La réalité crue s'étale devant nos yeux.

La pensée m'est donc venue de découper ce livre en petits livres, cette fois accessibles gratuitement en e-book. Voici le premier, reprenant le chapitre cinq du livre.

Voici donc VOUS AVEZ DIT APÔTRE ? Répandez cette nourriture tout autour de vous, elle est VIVIFIANTE et GRATUITE en e-book et ne coûte en version papier que deux ou trois euros de simples frais de production. Nous ne retirons RIEN de ce livre et poursuivons notre politique de livres gratuits ou à prix minimum du fait de ce qui est imposé par le média de production.

Bien en LUI, dans l'amour qui nous unit au corps réel et dans l'affection du vrai et du nourrissant, loin des effluves des rêveries vaines et mortelles.

Haim Goël



VOUS AVEZ DIT « PROPHETES » ?

Un frère m'écrit : « Concernant la rédaction de ton nouveau livre, j'ai eu une vision hier soir en priant. J'ai vu un tigre qui entrait dans un lieu désertique. Ce tigre avait osé aller plus loin que tous les autres animaux qui étaient venus dans cet endroit avant lui, et il était de ce fait en danger. Le Seigneur m'a dit que tu étais comme ce tigre et que ce livre allait avoir des conséquences dans le travail de l'ennemi car il s'engage plus profondément dans la vérité. J'ai donc prié pour ta protection »

Je ne prétends en aucune manière épuiser le sujet du ministère de prophète avec cet ouvrage.

Il m'aurait alors fallu un an, peut-être deux, pour écrire un énorme volume plus académique. Ce que vous allez lire n'a rien d'académique mais a été dicté par ce qui s'est soudain déroulé devant mes yeux, depuis ma mémoire ouverte ; le souvenir de 40 ans au contact du ministère de prophète, le mien et celui d'autres. Ce que vous allez lire s'est d'abord peu à peu glissé durant plusieurs jours dans mon esprit avec cette présence douce, pénétrante et invariable, que je connais lorsque le Seigneur me parle. Et un beau matin au réveil, la présence de D.ieu sur moi s'est faite pressante, exigeante, et le Seigneur m'a dit alors : « Va et écris ! ». Dans l'instant, j'ai reçu sur trois grandes feuilles noircies toute une série de thèmes à développer sur le sujet de ce livre. La trame du livre était là sous mes yeux.

C'est alors qu'a débuté un de ces combats spirituels majeurs dont nous avons l'expérience. Mais celui-ci a probablement été un des plus intenses.

L'urgence, au fil des jours de rédaction, et la pression sont devenues telles que j'ai vécu la "terreur" de Jonas subie à l'idée d'aller avertir Ninive et il en a résulté dans mes moments de difficulté à "y aller" de percevoir que D.ieu m'enfermait moi aussi dans le ventre de la baleine... Ma femme et moi avons failli mourir durant la rédaction du livre. Inutile de décrire le reste du combat, cela a franchement été épique et jalonné de douleurs spirituelles impossibles à décrire. Jamais je n'avais vu à ce point l'arme de mensonges de Satan distillée aussi clairement jours comme nuits. Avec ce livre, il s'agit d'un cri et d'un soupir pour faire un peu mieux voir et comprendre ce qu'est un réel prophète au cœur de l'océan de confusions tel qu'il se répand en nos jours à grande vitesse.

Seigneur, sois loué pour ce temps si rude, mais vécu selon Ton vouloir et Ton soutien.

Haïm Goël



VOUS AVEZ DIT « PUISSANCE » ?

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La réalité crue s'étale devant nos yeux.

La puissance de D.ieu doit se vivre avec des dons bibliques authentiques **sur le terrain du service** et non en plateformes ou officines publicitaires pour « ministères ».

La pensée m'est donc venue de découper ce livre en petits livres, **cette fois accessibles gratuitement en e-book**. Voici le second après *Vous avez dit Apôtres ?* Il reprend le chapitre 7 du livre *Kéhila/Ecclesia*. Voici donc **VOUS AVEZ DIT PUISSANCE ?**

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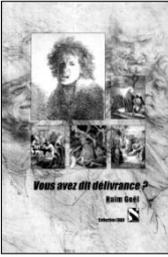
Bien en LUI, dans l'amour qui nous unit au corps réel et dans l'affection du vrai et du nourrissant, loin des effluves des rêveries factices, vaines et mortelles.



LA BÊTE ET SON IMAGE

Un témoignage saisissant du combat mené contre la reine du ciel dans les Hautes-Alpes.

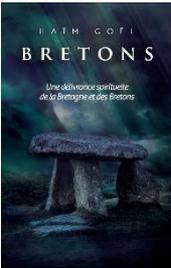
Une nouvelle prophétique sur le jugement annoncé de New York. Trois nouvelles sur le thème de la reine du ciel dans le cours de l'Histoire de France. Et d'autres choses en phase avec ces sujets dans ces temps de la fin...



VOUS AVEZ DIT DELIVRANCE ?

Ce livre est le fruit d'indignations accumulées devant les souffrances de tant de croyants sincères et souvent mis en déroute du fait de pratiques suspectes de délivrances aussi approximatives que nébuleuses obtenues ça et là. À n'en pas douter, le Nouvel Age, dans ce domaine, a envahi l'univers de la Kehila.

Ce que l'on nomme erronément des « ministères de délivrance » a conquis en maints endroits une audience accrue par la vaine mise en spectacle de ce qui était réservé jusque là au domaine sacré du Corps et de ses disciples à l'œuvre bibliquement. Vingt-quatre années de pratique et d'expériences sous la houlette du Rouah haKodesh et passées au tamis de la parole de D.ieu m'ont permis de rédiger ce livre court et dense à la fois.



BRETONS

Une délivrance spirituelle de la Bretagne et des Bretons. Au travers du témoignage de trois femmes bretonnes ou d'origine bretonne, une fantastique plongée dans un arrière-plan occulte dont la genèse spirituelle nous replonge dans un moment historique éminemment occulte de la vieille Bretagne. Voici un très ancien événement de malédiction druidique qui affecte de façon aussi étrange qu'indéniable le peuple breton à ce jour encore. Dans le droit fil de l'onction d'Élie répandue sur la terre en ces

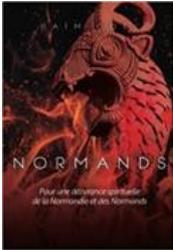
jours, onction de restauration, l'auteur nous conduit vers une certitude : le temps est venu pour la délivrance non plus exclusivement individuelle, mais bien au niveau de peuples et cultures entières. Ce livre en témoigne.



BELGES

Deux principautés majeures ceinturent et bloquent le ciel spirituel de cette étonnante nation belge, l'idolâtrie matérielle et l'idolâtrie religieuse. Les accompagnant pour générer la confusion la plus sombre ainsi que la frustration spirituelle et morale pour un peuple cependant doué d'ingéniosité et de génie, il existe une malédiction ancienne. Il s'agit de la malédiction consécutive au massacre complet des calvinistes lors de l'offensive de la contre-réforme menée par l'Inquisition et la furia

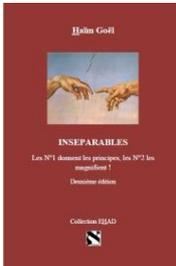
espagnole.../...



NORMANDS

Les malédictions, les errances trans-générationnelles, du fait des péchés des pères, sont en Normandie parmi les plus profondes et les plus redoutables qui soient. Et cependant la Normandie ! Ses bocages paisibles, son terroir et ses produits d'une sauvage rusticité. Faut-il nommer le somptueux Camembert ou l'austère Livarot qui dévoile lentement ses saveurs subtiles mêlées d'amertume comme emblèmes d'un passé rude, difficile ?

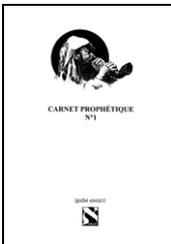
Peut-être. Pt'êt bin qu'oui, pt'êt bin qu'non !



INSEPARABLES, les numéros 1 donnent les principes, les numéros 2 les magnifient

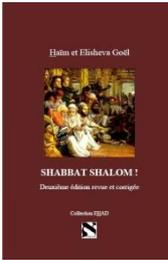
Au commencement il y a un numéro 1, D.ieu, détenteur de tous les PRINCIPES de vie et il y avait un Numéro 2, Lucifer, chargé de les magnifier en les admirant et équipé pour le faire de manière éblouie et éblouissante. Ensuite les choses changèrent quand le N°2 chercha à prendre la place du N°1. La suite est connue car la création entière en fut affectée.

Ce livre est une exploration quant à la relation de tout ce qui est N°1 et N°2 et tel que D.ieu l'a voulu de toujours. Il aborde la restauration cosmique du principe divin d'un point de vue prophétique et divers sujets comme la crise de l'enfant cadet, N°2.



CARNET PROPHETIQUE N°1

Durant la décennie 1990, l'auteur fut particulièrement interpellé par le Rouah haKodesh (le Saint-Esprit) en vue de parler prophétiquement. Ces messages constituent des mises en garde, des appels à la repentance qui allèrent généralement a contrario de « l'atmosphère ambiante » faite de relâchement voire de compromis, rencontrée trop souvent dans une Église en phase d'apostasie. Ils furent dès lors assez souvent mal reçus...



SHABBAT SHALOM ! Haïm & Elishéva Goël

Pendant de nombreuses années durant lesquelles le Seigneur me fit vivre ce que j'appelle « la longue journée d'un Ephraïmite », je me retrouvai être « pasteur ». J'étais pyramidal, mais entraîné par un harpon invisible hors du système babylonien de l'Église. Je fus confronté un vendredi après-midi à une étrange expérience. C'était au Refuge dans les Alpes françaises, dans les années 1990.

Le Refuge, lieu d'accueil de détresses et lieu de culte, conduit par les « bons pentecôtistes » que nous étions... Le Refuge, terrain d'un combat spirituel ardent contre la reine du ciel. Le Refuge, où nous organisions des week-ends de prière pour Israël, des rencontres « d'hommes de bonne volonté », du fait de l'inadaptation profonde des ministères et de leurs vécus fondamentaux à un schéma biblique.



LA BALLADE DE SANS-NOM – Haïm Goël

Un roman pour évangéliser

Pourquoi Sag-Mo l'a-t-elle abandonnée ? Le Général Rouge est-il le père de Sans-Nom ?

Cette jeune fille venue de quelque part, du fond de l'Asie, le découvrira-t-elle ?

S'il est le père véritable, apportera-t-il la réponse au secret qui ronge, tout au fond, le cœur de Sans-Nom ?

Andalouz-Gold, Polsky-Fall, Sefouz-Milla, la Sagaraminskaïa, le Parrain, Salif-Gus, Being la folle, Dreyfus, l'impitoyable Kazak-Star, Gino trois claques, Madame Lulu et bien d'autres seront autant de rencontres et de relais dans un parcours, une errance apparemment sans fin et sans but.

Sans-Nom est à la recherche d'elle-même. Et lorsque tout semblera perdu et que rendue à sa terrible solitude sur la route poussiéreuse qui la ramène chez elle, la jeune fille, après le terrible épisode du « Carré en rond » et des monarques de fer dans un port du Nord, aura le sentiment que la boucle est bouclée et que tout fut vain, c'est le moment que choisira un étrange personnage pour lui offrir, sur le bord de la route, quelques poissons grillés...

Une histoire palpitante, étrange et déroutante qui saisira, passionnera les jeunes de 7 à 77 ans et vous baladera, baladera, baladera, jusqu'au terminus le plus surprenant.



VERTIGES AUX CONFINS DU MONDE LA OÙ SE FIANCENT LES PARTITIONS INÉDITES – POÉSIE.

Haïm Goël

Saison

*Ce soir c'est l'Italie qui descend entre nos mains
enlacées
où nous broyons des étés finissants
sur les pierres blanches des maisons ouvertes*

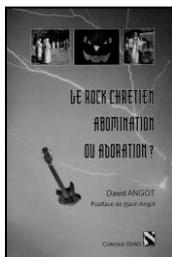
Elishéva

*Qui dira le lent cantique du métal à la boussole
emprisonné,
le rire écrit à la boutonnière fauve des chevaux en
parallèle,
la crinière de ton sourire dans son écrin d'or pâle ?
Feu blanc*

TÉMOIGNAGE ET PRÉSENTATION DU CENTRE ETZ BETZION À JÉRUSALEM

La naissance et le développement d'un ministère marqué par l'onction d'Élie mais aussi d'un appel lointain et profond du retour aux racines juives pour mieux lire la Bible (et bien d'autres choses en termes d'identité et de destinée). Un parcours abouti à Jérusalem avec une vision apostolique et prophétique.

By David



LE ROCK CHRÉTIEN, ADORATION OU ABOMINATION ?

Un jeune de 16 ans, saisi par l'Esprit de D.ieu, se questionne. La Bible, le bon sens et l'amour de ce qui est authentique et saint, lui répondent. Un message concentré, direct et vrai, mais combien suffisant. Seigneur, lève cette génération pour porter ta flamme plus loin, plus juste, plus fort !

Pour tous lecteurs de 7 à 77 ans et plus.

À propos de l'auteur :

David a connu à l'âge de quatre ans une expérience de conversion précédée d'une formidable conviction de pêché. Le lendemain au réveil David déboulait dans la chambre de ses parents en s'interrogeant sur un flot de mots inconnus coulant de sa bouche avec puissance. Un efficace baptême du Saint-Esprit ! Depuis, David « s'est mis à part ». Il fait partie de cette armée de jeunes, cachée et réservée pour les temps de la fin. Ses messages sont terriblement concentrés et efficaces. En quelques mots il atteint le but sans bavure ni fioritures... tout en nourrissant. Il effectue actuellement son service militaire en Israël dans un esprit d'obéissance prioritaire... à l'Éternel, ce qui est pour lui l'occasion de fortes expériences et un terrain de formation privilégié... Prions pour ces jeunes qui constituent la relève.

By Elisheva



UNE FEMME PARLE AUX FEMMES

« J'aime beaucoup les Proverbes. Je les ai découverts lorsque j'avais seize ans et je les ai tellement admirés que j'en notais certains dans mon journal intime et les étudiais par cœur !

Je ne connaissais pas du tout le Seigneur, ma famille était athée, mais je me suis dit que, par-dessus tout, j'aimerais agir comme cela est conseillé dans ce passage. Malheureusement, je n'y suis pas arrivée : il m'a fallu encore attendre dix ans avant que je rencontre

le Seigneur et que je puisse apprendre avec Son aide à mettre en pratique la Parole. »

Ainsi commence le livre d'Elishéva. Cet ouvrage est un ouvrage aux antipodes de tout un état d'esprit complaisant et non biblique actuel en ce qui concerne la femme, sa nature profonde et ce qui en découle dans son rapport à D.ieu et... à l'homme.

C'est une femme qui parle ici et qui a choisi de parler aux femmes. D'une façon saisissante, Elishéva reprend ici, en partie, les enseignements de son époux exposés dans le livre *EHAD EN LES MAGNIFIANT*, en les portant comme seule une femme peut le faire. Elishéva est une femme accomplie dans sa féminité et sa compréhension des rapports bibliques à adopter face à bien des choses qui font débat et grincer beaucoup de dents aujourd'hui...

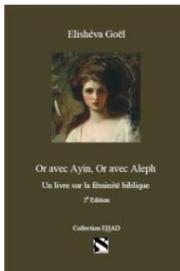
À lire si amateur de santé, de vérité et de sainteté, pas seulement théoriques. Esprit de rébellion s'abstenir...



ISHA OU HAVA ? FEMME OU MÈRE ?

Si vous avez lu le premier livre d'Elishéva, *Une femme parle aux femmes*, et si vous l'avez apprécié, vous lirez et apprécierez celui-ci. Elishéva y pose les bases d'une réflexion aux racines juives évidentes sur le statut biblique de la femme. Un statut biblique en opposition flagrante avec bien des conceptions prétendument « modernes » mais en fait profondément réactionnaires car d'essence babylonienne, grecque. Un retour aux sources bibliques, un acte révolutionnaire en ces temps

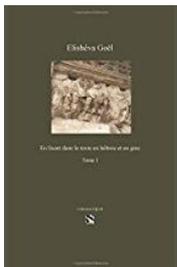
de toutes les inversions...



OR AVEC AYIN, OR AVEC ALEPH

Derrière l'homme viveur par dépit (Gainsbourg), vivant en « sursis de tout », à la marge de tout par crainte sans doute de l'essentiel qui le ramènerait vers le centre de tout et du D.ieu d'Israël en Ses principes, il y avait une âme pudique, piétinée oui, mais d'une pudeur jamais vaincue malgré tant d'efforts vains. Oui, oui, j'insiste, une âme pudique. Et il pouvait le trahir à travers des mots comme : « La beauté cachée se voit sans délai ». Il ne pouvait complètement se départir de siècles de pudeur judaïque.

On ne se défait pas facilement de ses ancêtres. « Telle l'âme pourtant invisible, mais qui donne la vie au corps. Tel D.ieu qui est omniprésent et qu'on ne voit pas » est-il écrit dans ton livre, chère, ma tendre épouse. Oui.



EN LISANT DANS LE TEXTE EN HÉBREU ET EN GREC – Tome 1

Il y a quelques années, j'ai traversé une épreuve très difficile. J'aurais pu m'effondrer... Mais D.ieu m'a, je crois, inspirée en ce qu'il m'a poussée à me plonger dans Sa Parole plus que jamais. Sa Parole source de Vie. Et non seulement dans Sa Parole en français, mais aussi en hébreu pour ma lecture quotidienne du *Tana'h* (appelé en français Ancien Testament) et en grec pour ma lecture de la *Brit Ha'Hadasha* (Nouvelle Alliance appelée plus fréquemment Nouveau Testament). J'ai eu le privilège d'étudier le grec ancien pendant mes études et plus récemment l'hébreu, puisque nous sommes israéliens depuis l'an 2000. J'y vois la main de notre D.ieu et je Lui en suis reconnaissante. Quelle bénédiction ! Quelle nourriture céleste ! Je m'en suis trouvée fortifiée, mais aussi édifiée, car j'ai découvert des perles dans cette

Bible que je chéris de tout mon cœur. J'y ai trouvé des explications à des mystères qui m'échappaient jusque-là. J'ai aussi compris que certains passages avaient été traduits de manière détournée, **pour éradiquer toute référence à une quelconque prééminence israélite et asseoir la théologie du remplacement, ainsi que la théologie moderne féministe et libérale, pour édulcorer le sens de certains passages, ...** À noter : l'hébreu et le grec sont bien plus imagés et riches de sens que le français, l'anglais ou d'autres langues occidentales, il est donc difficile de les traduire sans perdre une grande partie de leur richesse. Un seul mot en hébreu veut souvent dire plusieurs choses, quelquefois même une chose et son contraire.



« Qu'elle demeure dans le silence... »
1 Timothée 2 v.12

UNE RÉFLEXION SUR LE « MINISTÈRE » FÉMININ

Le titre à lui seul suffit presque, puisqu'il ne manquera pas de susciter des réactions à vif en un contexte mondial où le statut de la femme est débattu pour le meilleur et pour le pire. Entre les extrêmes, vecteurs toujours de confusion et de passions aussi corrosives que tristes, n'existe-t-il pas une voie médiane sur laquelle les termes « sagesse » et « profondeur » s'articulent pour donner à la femme la compréhension de sa nature profonde, DE SON APPEL ? Les splendeurs de la Bible et ses mises en garde nous rassurent à ce sujet. Lisons et faisons taire les *a priori*, les partisanneries obscures en leur genèse qui ne favorise que la grande émergence de Jézabel et son vis-à-vis, la lâcheté masculine en ce temps, avec le retour au crime primordial en Eden ! Éléments clés en ces temps d'apostasie annoncés de longtemps !

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